

Santa Fe PAWS 5th Annual Dog Show  
At Gray County Fairgrounds,  
17002 US HWY 50, Cimarron KS  
Saturday, July 7th, 2018

**PLEASE FILL OUT ONE ENTRY FORM FOR EACH PERSON/DOG TEAM! Forms due to local Extension Office: June 29th!**

NAME: \_\_\_\_\_ 4-H AGE (as of 1/1/18) \_\_\_\_\_

Address: \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_ Breed or type of dog: \_\_\_\_\_

**AGILITY CLASSES (ALL OFF LEASH)**

AGILITY 1	TRIAL 1 _____	DIV.: Small _____ Medium _____ Large _____	Height at Withers: _____
AGILITY 2	TRIAL 1 _____	DIV.: Small _____ Medium _____ Large _____	Height at Withers: _____
AGILITY 3	TRIAL 1 _____	DIV.: Small _____ Medium _____ Large _____	Height at Withers: _____

**SHOWMANSHIP**

_____ Showmanship: Pre Junior, 4-H Ages 7-8	_____ Showmanship: Intermediate, 4-H Ages 12-14
_____ Showmanship: Junior, 4-H Ages 9-11	_____ Showmanship: Senior, 4-H Ages Age 15 and Over

**OBEDIENCE**

_____ Pre Novice	_____ Open B: Height at Withers: _____
_____ Novice	_____ Utility A: Height at Withers: _____
_____ Graduate Novice	_____ Utility B: Height at Withers: _____

**RALLY OBEDIENCE**

_____ Rally 1	
_____ Rally 2	
_____ Rally 3	Height at Withers: _____

I am under agreement that I will not hold the Gray County Fairboard, Gray County 4-H Council, any participating Kansas State Research and Extension Office or its Staff members liable for any injury to myself or my dog for any reason whatsoever. I understand that there is a possibility that injuries may happen on the equipment, but I will be very careful and listen to instruction before attempting any obstacle. I agree to abide by show rules.

Exhibitor Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_